

# Dacci oggi il nostro pane

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## SEVENTH DAY

XXXIII Sunday of O.T.  
Year B



### My words will not pass away

Jesus lives the ministry the Father entrusted him with a most pure truth in the heart: his is not a word as that of any other man: a word of darkness and not of light, of transgression and not of obedience, of death and not of life, fruit of imagination and of will and not founded on the truth of the mystery of God, of man, of earth and of heaven, of the present and of the future; of injustice and not of justice, a word that does not fulfil itself, that not even lasts like the light of a jiff. Jesus draws the Word from the mystery of the Father who is eternal, from the will ruling his omnipotence. What is the first foundation allowing us to affirm that the Word of God never passes away? God is the Mighty One, the Immortal, the Eternal. He is without principle and without end. He may say a Word at the beginning of time and fulfil it on the day of Parusia and even after for eternity. Omnipotence, Immortality, Eternity are the foundation of every Word coming out of the mouth of God and of Christ Jesus, He, too, the Mighty One, the Immortal, the Eternal.

Each of his disciple must have the same faith as Christ Jesus,

in the eternity of the Word of the Father coming out of his heart. The Word of the Father comes out of the heart of Christ Jesus. Jesus has faith in his Word. It will last in eternity. It will always be fulfilled. The Word of Christ Jesus will always have to come out of the heart of the disciple. The disciple saying the Word of Christ Jesus, that is his Word for it comes out of his heart, is obliged to say it with the same faith as Jesus. Word of the Father, eternity of it. Word of Christ Jesus, eternity of it. Word of the disciple, eternity of it. If the disciple is lacking in this faith, he is lacking since he does not say the Word of Christ Jesus in the same way as Christ Jesus says the Word of the Father, without nothing added and nothing taken away. It is

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sufficient to add or to take away even one iota from the Word and it is no longer Word of God, Word of Christ Jesus, Word founded on the Omnipotence, Eternity, Immortality of the Father and of Christ Jesus. When the disciple does not say the Word of Christ Jesus in the same way as Christ Jesus says the Word of the Father, it produces no fruit of salvation. Mother of God, obtain for us the same faith of Christ Jesus.

## LAMP UNTO MY FEET

### On the way of holiness

**T**he way of holiness for every child of Adam is only one: becoming adoptive children of the Father, in Christ Jesus, through the work of the Holy Spirit and the ministry of truth and grace of the Church, one, saint, Catholic, apostolic. If one does not enter this way and one does not walk it until the end, there is no holiness, since one is out of the only way given to us, so that we may achieve the perfection of the truth of creation destroyed by sin and given back to us by the Father, in Christ, in an even more wonderful way. The creation has been wonderful. Our redemption is even more wonderful, being our new birth from water and Holy Spirit even more wonderful. Now, if the necessary Agents for our holiness are the Father who gives us Christ, Christ who gives us the Holy Spirit, the Holy Spirit who gives us to Christ, the Church that gives us the grace and the truth of Christ Jesus in the Holy Spirit and always led by Him to the entire truth, one might immediately affirm that today for the Christian walking the true way of holiness has become impossible.

It has become impossible since today the Father of heaven who

gives us Christ, the Holy Spirit who gives us Christ, the Church, true sacrament of Christ to fill us with the Holy Spirit, the grace and the truth of Christ is absent. By now, we are all condemned to hear a "new gospel" or as the Apostle Paul says "A different gospel." In it, every most pure truth revealed by the Holy Spirit by the means of his hagiographers, both of the Old Testament and the New, together with the truth to which He led us for a two- thousands- year's path of the life of the Church is cancelled. Today one wants a moral without truth and consequently one wants

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a man without objective truth neither of creation, nor of redemption, free of making himself to his own taste, free of self-determine himself according to concupiscence or arrogance. We lost our identity because we lost the identity of our God, of our Christ Jesus, of our Holy Spirit, of our Church. A God without identity, a Christ without identity, a Holy Spirit without identity, a Church without identity, will always have to give birth to a man without identity, deprived of his truth both of creation and of redemption. One wants a man not man. The way of holiness is useful to make the non-man a true

man; to make a man with no identity a man with the most pure identity of Christ Jesus, through his perfect conformation to Him.

If we want to give man his truth of nature, of creation, of redemption, if we want to give him his perfect identity as image of Christ Jesus, we must bring back into history: the Father of Christ Jesus; Christ Jesus Only Begotten Son of the Father made himself flesh for our salvation; the Holy Spirit who must lead us to the entire truth - and truth is only Christ Jesus for us; the Church as sacrament of Christ through whom Father and Son and Holy Spirit act to give back to man his true identity and most pure truth both of creation and of redemption. Within the Church, the one who must do it, first, are the Apostles of the Lord. In the hierarchical communion there are the presbyters, the deacons, every confirmed and baptised with them, each one according to the measure of grace and the charisma and the mission entrusted to him. Everyone for his part is responsible to have the Father, the Son and the Holy Spirit come back. Everyone is responsible of proclaiming the true Gospel according to the sound doctrine and the deposit of faith in this world with no identity, as it is deprived of every truth.



## IF YOU LISTEN...

### His mercy is from age to age to those who fear him

**N**ot only is the Virgin Mary true prophetess of the living God, She is Queen of Prophets, Queen of Apostles, Queen of Martyrs and of Confessors of faith. The prophets proclaimed the coming of the Christ of God, of his Messiah. In Her, the Only Begotten Son of the Father made himself flesh through the work of the Holy Spirit. She gave birth to Him and made Him as a gift to the world. Not only. She also accompanied Him on the Golgotha and made a sacrifice, a holocaust of it, offering it to the Father for the salvation of humanity. She is more than Abraham is. In faith, She is Mother for every man. Whoever wants to know how one believes must always look at Her at the feet of the Cross. Being Her true prophetess, She does not only confirm the entire Word of God come to us by the means of the prophets who preceded Her. She gives complete fulfilment to each Word said by them in her Canticle of praise. The mercy of the Lord is Christ Crucified, dead, risen, ascended to heaven for our eternal redemption. On whom is the mercy

of the Father? To whom is Christ given so that He is for them light, truth, grace, piety, compassion, forgiveness, eternal life? He is given to all those who fear the Lord. What is the fear of the Lord? It is the most pure faith that makes itself acceptance of Christ Jesus. The one who does not accept Christ the Lord is not in the fear of the Lord and if Christ the Lord is not accepted by faith, the mercy of the Lord is not over him.

The mercy of God, our God, is Christ Jesus. Without Christ Jesus, there is no true mercy. Today, not only does one preach a mercy without the faith in Christ and his acceptance in the heart, one also preaches a mercy with no faith in the Word of the Lord. The first mercy of the Lord is his Word given to us to be blessed by Him. One accepts the Word, one believes in it, the Father can give us Christ as his most pure mercy of salvation and of redemption. One does not accept the Word, there is no mercy for us. What is the mistake we precipitated in? Separating the mercy both from the Word and from

Christ Jesus. The mercy we preach is an invented, thought, imagined mercy by men. Surely, it is not the mercy sung by the Virgin Mary. The Word is the mercy of God. Christ Jesus is the mercy of God. Christ and the Word must be accepted. God is the eternal life. The gift of his eternal life his true mercy. The eternal life is in Christ Jesus. No other one is the mercy of the Father. Only Christ Jesus. Queen of Prophets, arrange for us to believe in the true mercy of God: the Word and Christ Jesus.

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#### FROM JACOB'S WELL

In the body of Christ, there is a particular respect for every member. The Pope must be respected as Pope, the Bishop as Bishop, the Presbyter as Presbyter, the deacon as deacon and so also the confirmed and the baptised. The Apostle as Apostle. The prophet as prophet. The Teacher as Teacher. The Learned as Learned. Lacking in respect toward what He disposed in the body of Christ Jesus is a serious sin to the Holy Spirit. But subverting the order of his creation is also an offence to the heavenly Father. A man must be respected as bearer of the image of God, an animal as a creature of God. The difference in respect is very high, as the difference in the truth of every element of his creation is different.



## IN SPIRIT AND TRUTH

Responses of Faith

### Every disciple of Jesus is called to be exemplar in everything. How can one achieve the perfect exemplarity? Are there any particular rules?

**S**o that the life of the Christian is exemplar in everything, there is no particular rule to observe. It is sufficient to obey each Word of Christ Jesus. We must always remember that in our most holy faith, no one can give the truths to believe in to himself and consequently no one might write some rules so that they are observed. Our rule is the obedience to the Word with all heart, all soul, all strengths, every wisdom and intelligence in the Holy Spirit. Without obedience, no exemplarity will be possible. In the Gospel, Jesus often puts his listeners before some sublime examples translating his Gospel in a vital way. Is there a more eloquent example of the Father meeting his son who abandoned his house and who receives him in his dignity of son? This example reveals how great the mercy of the Father is. This is the true exemplarity: letting the Gospel speak, the entire Gospel with our life. The entire life of Jesus is exemplar as Jesus let the Gospel always speak with his entire life and not just with words. Is there a greater example of repentance offered to us by that woman who bows down Jesus's feet in the house of Simon? Sometimes what one does not understand from the reading of an entire book, one understands it through a little example offered by us with life.

Is there a more beautiful example of how one seek

Christ than that left to us by Mary of Magdala the day of the resurrection of Jesus? In this example, the entire Canticle of Canticles is enclosed. One only example is enough and a new world is opened before us. Observing Mary of Magdala we know how Jesus must be sought. If our life does not become Word of the Gospel, no one might know what the Gospel is. It is lacking in our life that makes it living before every man. Is there a more perfect exemplarity about love toward sinners than that Christ Jesus left us during his passion and death by crucifixion? He is on the scaffold to expiate the sins of the world. On the cross He operates our redemption with most perfect love, with most holy patience, in the forgiveness and in the offering of himself. The true exemplarity gives the immediate understanding. While sin, that is evil exemplarity, can destroy years and years of hard work to plant the Gospel of Christ Jesus in a heart in one moment. Sin is the leaven of death. May the Virgin Mary come to our rescue. May She obtain for us the grace of being exemplary in everything.

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#### IN THE NEXT ISSUE

Our Lord Christ Jesus, King of universe

The supreme good of the Christian

He has shown might with his arm

The disciple of Jesus has a very high mission to fulfil: always walking with the thoughts of God in his heart. How is it possible?

*Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.*

